

2017 J. H. "BUDDY" RASPBERRY SCHOLARSHIP APPLICATION

Due Monday, April 17, 2017 **NO EXCEPTIONS**

BASIS OF ELIGIBILITY

Fund scholarships shall be granted only to "Eligible Persons" who (1) are children of Employees, spouses of Employees, grandchildren of Employees, or Employees and (2) meet the minimum standards for admission to a post-secondary educational institution. An Eligible Person will be in the group of potential Fund scholarship grantees without regard to the position or duties of the Employee.

An "Employee" is defined as every active or retired individual who has worked an average of at least 700 hours per year in the West Gulf region of the United States during the last three years of active employment for an Employer. An "Employer" is defined as a regular or affiliate member of the West Gulf Maritime Association that employs I.L.A. labor pursuant to a collective bargaining agreement; the Port of Houston Authority; the West Gulf Maritime Association; the South Atlantic & Gulf Coast District of the International Longshoremen's Association, AFL-CIO; or any of its local union affiliates operating in the west Gulf.

Page 2 of this application is to be completed by the "Employee" who is the basis for the applicant's eligibility.

APPLICANT INFORMATION

Name: _____
Last First Middle

Home Address: _____

City State Zip Code

Phone #: (____) _____ - _____ E-mail: _____

Date of Birth: ____/____/____ Social Security #: _____-_____-_____

Applicant Name: _____

ILA/COMPANY EMPLOYEE INFORMATION

Name: _____
 Last First Middle

Employee’s Home Address: _____

 City State Zip Code

Phone #: (_____) _____ - _____ E-mail: _____

Date of Birth: ____/____/____ Social Security #: _____-_____-_____

Check the appropriate box relating to your involvement in the maritime industry:

____ worker under the ILA – WGMA collective bargaining agreement in the west Gulf

____ employee of the Port of Houston Authority

____ employee of the following maritime company: _____

____ employee of the South Atlantic & Gulf Coast District, I.L.A. or local union affiliate

I have the following relationship to the applicant:

____ self ____ parent ____ grandparent ____ guardian ____ spouse

THIS SECTION TO BE COMPLETED BY ILA OFFICIAL OR COMPANY MANAGEMENT:

I verify that the above named employee is an active or retired individual who has worked an average of at least 700 hours per year in the West Gulf region of the United States during the last three years of active employment for an Employer. An “Employer” is defined as a regular or affiliate member of the West Gulf Maritime Association that employs I.L.A. labor pursuant to a collective bargaining agreement; the Port of Houston Authority; the West Gulf Maritime Association; the South Atlantic & Gulf Coast District of the International Longshoremen’s Association, AFL-CIO; or any of its local union affiliates operating in the west Gulf.

By: _____
Signature (**other than above employee**) Print Name ILA Local or Company Name

Applicant Name: _____

ACADEMIC INFORMATION

Instruction: If you are a current high school student, please complete Section A before continuing to the next page. If you are currently in a college, university, trade school, or vocational program, please complete Section B before continuing to the next page.

Section A. Current High School Student. Attach a high school transcript as well as a copy of the score sheet for the SAT or ACT (*applicable only if applying to a four (4) year institution*) and complete the following:

| | |
|---------------|--------------------------|
| SAT: | ACT: |
| Math _____ | Composite Score _____ |
| Verbal _____ | Writing (if taken) _____ |
| Writing _____ | |

Schools Applied To:

| | |
|-------|---------------------------|
| _____ | Date Applied: ___/___/___ |
| _____ | Date Applied: ___/___/___ |
| _____ | Date Applied: ___/___/___ |
| _____ | Date Applied: ___/___/___ |

Planned Major, Trade, or Vocation: _____

Section B. Currently Enrolled in a Higher Education Program. Attach an official transcript and complete the following:

Current Major, Trade, Vocation, or Accreditation: _____

All applicants must include recommendations from at least two educators.

Vocational applicants must include at least two employer recommendations.

PLEASE NOTE UP TO EIGHT (8) SCHOLARSHIPS ARE DESIGNATED FOR TRADE SCHOOL OR VOCATIONAL PROGRAMS INCLUDING ACCREDITATION PROGRAMS.

Applicant Name: _____

VOLUNTEER ACTIVITIES

List any extracurricular activities, including any positions held, such as President, Secretary, etc. Submit an additional sheet, if necessary, using this format.

| Dates (list most recent first) | Activity | Most Significant Contribution |
|--|-----------------|--------------------------------------|
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WORK EXPERIENCE

List any employment obtained. Submit an additional sheet, if necessary, using this format.

| Dates (list most recent first) | Place of Employment List Name of Supervisor/Ph. No. | Job Duties/Hours Worked |
|--|---|--------------------------------|
| | | |
| | | |
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HONORS AND SCHOLARSHIPS

Submit an additional sheet if necessary, using this format.

| Month/Year | Sponsor | Name of Award | Basis of Award |
|-------------------|----------------|----------------------|-----------------------|
| | | | |
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ESSAY: Discuss your connection to the maritime industry, your major area of study, and the occupation you propose to pursue after graduation. What are your long term goals, and how do you hope to achieve them? The essay may also include any other information that is relevant to your career plans. The essay should be typed with no more than 500 words, double-spaced.

APPLICATION CHECKLIST

- Completed application with the required signatures and verifications
- Recommendations of at least two educators
- Recommendations of at least two employers (required for vocational applicants)
- Essay (maximum 500 words)
- Official High School Transcript (current high school seniors only)
- College Transcript (applicable to currently enrolled college students)
- Trade/Vocational Program Transcript (current vocational applicants)
- Accreditation Program Certificate or verification of hours (if applicable)
- SAT/ACT Scores (current high school students only)
- Be sure your name appears on each page including all attachments

APPLICATION MUST BE COMPLETE IN ORDER TO BE ELIGIBLE FOR CONSIDERATION

J. H. "BUDDY" RASPBERRY SCHOLARSHIP FUND

1717 Turning Basin Drive, Suite 200 • Houston, Texas 77029-4060 • www.raspberryscholarship.com

ACADEMIC RECORDS RELEASE AUTHORIZATION

Applicant's Name: _____

Grade: _____

I, the undersigned, authorize my school officials to release information about my academic records to the J. H. "Buddy" Raspberry Scholarship Fund. I understand that the school record will become the confidential property of the J.H. "Buddy" Raspberry Scholarship Fund.

(Applicant's Signature)

(Date)

Applicant Name: _____

Mail your **complete** application package to:

J.H. "Buddy" Raspberry Scholarship
ATTN: Barbara Clements
1717 Turning Basin Drive, Suite 200
Houston, Texas 77029

Application must be received by Monday, April 17, 2017, NO EXCEPTIONS.

NOTE TO APPLICANT: In the event you are awarded a scholarship, the maximum amount of the award for the 2017-2018 academic year is \$3,000. The scholarship amount may be applied to tuition, institutional fees, and books (if applicable) only. The scholarship recipient is responsible for notifying the J. H. "Buddy" Raspberry Scholarship Fund of their tuition and fee bill. The J. H. "Buddy" Raspberry Scholarship Fund will pay a maximum of \$1,500 after receipt of the first semester tuition and fee bill. An additional award, with a maximum of \$1,500, is awarded after receipt of the recipient's first semester grades and second semester tuition and fee bill. Payment is sent directly to the scholarship recipient.

The J.H. "Buddy" Raspberry Scholarship Fund is also offering an additional scholarship worth \$15,000 for economically disadvantaged individuals. In order to be considered for that financial scholarship, you must obtain a separate application from the address above and show proof of financial hardship.

Applicant Name: _____