

# 2023 J. H. "BUDDY" RASPBERRY SCHOLARSHIP APPLICATION

Due (Postmark) Friday, April 14, 2023 **NO EXCEPTIONS**

## BASIS OF ELIGIBILITY

Fund scholarships shall be granted only to "Eligible Persons" who (1) are children of Employees, spouses of Employees, grandchildren of Employees, or Employees and (2) meet the minimum standards for admission to a post-secondary educational institution. An Eligible Person will be in the group of potential Fund scholarship grantees without regard to the position or duties of the Employee.

An "Employee" is defined as every active, retired, or deceased individual who has worked an average of at least **1,000** hours per year in the West Gulf region of the United States during the last three years of active employment for an Employer. An "Employer" is defined as a regular or affiliate member of the West Gulf Maritime Association that employs I.L.A. labor pursuant to a collective bargaining agreement; the Port of Houston Authority; the West Gulf Maritime Association; the South Atlantic & Gulf Coast District of the International Longshoremen's Association, AFL-CIO; or any of its local union affiliates operating in the west Gulf.

**Page 2 of this application is to be completed by the "Employee" who is the basis for the applicant's eligibility.**

## APPLICANT INFORMATION

Name: \_\_\_\_\_  
                                    Last                                    First                                    Middle

Home Address: \_\_\_\_\_

\_\_\_\_\_  
                                    City                                    State                                    Zip Code

Phone #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Applicant Name: \_\_\_\_\_

**ILA/COMPANY EMPLOYEE INFORMATION**

Name: \_\_\_\_\_  
                                    Last                                    First                                    Middle

Employee's Home Address: \_\_\_\_\_  
\_\_\_\_\_  
                                    City                                    State                                    Zip Code

Phone #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security #: \_\_\_\_-\_\_\_\_-\_\_\_\_

Check the appropriate box relating to your involvement in the maritime industry:

- employee under the ILA – WGMA collective bargaining agreement in the west Gulf
- employee of the Port of Houston Authority
- employee of the following I.L.A. employer: \_\_\_\_\_
- employee of the South Atlantic & Gulf Coast District, I.L.A. or local union affiliate
- employee of the West Gulf Maritime Association

I have the following relationship to the applicant:

- self      parent      grandparent      guardian      spouse

**THIS SECTION TO BE COMPLETED BY ILA OFFICIAL OR COMPANY MANAGEMENT:**

I verify that the above-named employee is an active, retired, or deceased individual who has worked an average of at least **1,000** hours per year in the West Gulf region of the United States during the last three years of active employment for an Employer. An "Employer" is defined as a regular or affiliate member of the West Gulf Maritime Association that employs I.L.A. labor pursuant to a collective bargaining agreement; the Port of Houston Authority; the West Gulf Maritime Association; the South Atlantic & Gulf Coast District of the International Longshoremen's Association, AFL-CIO; or any of its local union affiliates operating in the west Gulf.

By: \_\_\_\_\_  
Signature (other than above employee)     Print Name     ILA Local or Company Name

Applicant Name: \_\_\_\_\_

**ACADEMIC INFORMATION**

**Instruction: If you are a current high school student, please complete Section A before continuing to the next page. If you are currently in a college, university, trade school, or vocational program, please complete Section B before continuing to the next page.**

**Section A. Current High School Student only.** Attach a high school transcript as well as a copy of the score sheet for the SAT or ACT (*applicable only if applying to a four (4) year institution*) and complete the following:

SAT:

Math \_\_\_\_\_

Verbal \_\_\_\_\_

Writing \_\_\_\_\_

ACT:

Composite Score \_\_\_\_\_

Writing (if taken) \_\_\_\_\_

Schools Applied To:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date Applied: \_\_\_/\_\_\_/\_\_\_

Date Applied: \_\_\_/\_\_\_/\_\_\_

Date Applied: \_\_\_/\_\_\_/\_\_\_

Date Applied: \_\_\_/\_\_\_/\_\_\_

Planned Major, Trade, or Vocation: \_\_\_\_\_

**Section B. Currently Enrolled in a Higher Education Program.** Attach an official transcript and complete the following:

Current Major, Trade, Vocation, or Accreditation: \_\_\_\_\_

*All applicants must include recommendations from at least two educators.*

*Vocational applicants must include at least two employer recommendations.*

**PLEASE NOTE UP TO NINE (9) SCHOLARSHIPS ARE DESIGNATED FOR TRADE SCHOOL OR VOCATIONAL PROGRAMS INCLUDING ACCREDITATION PROGRAMS.**

Applicant Name: \_\_\_\_\_

**VOLUNTEER ACTIVITIES**

List any extracurricular activities, including any positions held, such as President, Secretary, etc. Submit an additional sheet, if necessary, using this format.

<b>Dates</b> (list most recent first)	<b>Activity</b>	<b>Most Significant Contribution</b>

**WORK EXPERIENCE**

List any employment obtained. Submit an additional sheet, if necessary, using this format.

<b>Dates</b> (list most recent first)	<b>Place of Employment</b> List Name of Supervisor/Ph. No.	<b>Job Duties/Hours Worked</b>

**HONORS AND SCHOLARSHIPS**

Submit an additional sheet if necessary, using this format.

<b>Month/Year</b>	<b>Sponsor</b>	<b>Name of Award</b>	<b>Basis of Award</b>

**ESSAY:** Discuss your connection to the maritime industry, your major area of study, and the occupation you propose to pursue after graduation. What are your long-term goals, and how do you hope to achieve them? The essay may also include any other information that is relevant to your career plans. The essay should be typed with no more than 500 words, double-spaced.

**APPLICATION CHECKLIST**

- Completed application with the required signatures and verifications
- Recommendations of at least two educators
- Recommendations of at least two employers (required for vocational applicants)
- Essay (maximum 500 words)
- Official High School Transcript (current high school seniors only)
- College Transcript (applicable to currently enrolled college students)
- Trade/Vocational Program Transcript (current vocational applicants)
- Accreditation Program Certificate or verification of hours (if applicable)
- SAT/ACT Scores (current high school students only)
- Be sure your name appears on each page including all attachments

**APPLICATION MUST BE COMPLETE IN ORDER TO BE ELIGIBLE FOR CONSIDERATION**

# J. H. "BUDDY" RASPBERRY SCHOLARSHIP FUND

1717 Turning Basin Drive, Suite 200 • Houston, Texas 77029-4060 • [www.raspberryscholarship.com](http://www.raspberryscholarship.com)

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## ACADEMIC RECORDS RELEASE AUTHORIZATION

Applicant's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

I, the undersigned, authorize my school officials to release information about my academic records to the J. H. "Buddy" Raspberry Scholarship Fund. I understand that the school record will become the confidential property of the J.H. "Buddy" Raspberry Scholarship Fund.

\_\_\_\_\_  
(Applicant's Signature)

\_\_\_\_\_  
(Date)

Applicant Name: \_\_\_\_\_

Mail your **complete** application package to:

J.H. "Buddy" Raspberry Scholarship  
ATTN: Marji Strohmer  
1717 Turning Basin Drive, Suite 200  
Houston, Texas 77029

Application must be received or postmarked by **Friday, April 14, 2023, NO EXCEPTIONS.**

**NOTE TO APPLICANT:** In the event you are awarded a scholarship, the amount of the award for the 2023-2024 academic year ranges from \$5,000 to \$9,000 and is dependent upon qualifying score. The scholarship amount may be applied to tuition, institutional fees, books, and supplies (if applicable) only. The scholarship recipient is responsible for notifying the J. H. "Buddy" Raspberry Scholarship Fund of their tuition and fee bill. The J. H. "Buddy" Raspberry Scholarship Fund will pay half of the award after receipt of the first semester tuition and fee bill. The remainder of the award is given after receipt of the recipient's first semester grades and second semester tuition and fee bill. Payment is sent directly to the scholarship recipient.

*The J.H. "Buddy" Raspberry Scholarship Fund is also offering an additional scholarship worth \$15,000 for economically disadvantaged individuals. In order to be considered for that financial scholarship, you must obtain a separate application and show proof of financial hardship.*

Applicant Name: \_\_\_\_\_